



# Whiteparish Parish Council

**MINUTES** of the meeting of Whiteparish Parish Council held on Thursday 16<sup>th</sup> February 2017 at 7.30pm in the Memorial Centre, Whiteparish.

**Present:** Cllr King (Chairman) and Cllrs Palmer, Herrett, Burr, Eynon and Sutherland.

**In attendance:** Mrs Maria Pennington, Parish Clerk.

## **Public questions**

There were no members of the public.

## **Apologies**

**23/17** Apologies received from Cllrs Hayday, Francis, Bell, Randall and Unitary Cllr Britton. Cllr Jones was representing Whiteparish Parish Council at the Area Board Joint Strategic Planning meeting in Salisbury. Whiteparish Parish Council **RESOLVED** to note the apologies received.

## **Declaration of Interests**

**24/17** There were no declarations of interest.

## **Acceptance of minutes of meeting held 12<sup>th</sup> January 2017**

**25/17** Whiteparish Parish Council **RESOLVED** to approve the Minutes of the meeting held on 12<sup>th</sup> January 2017 and they were signed by the Chairman.

## **Planning update**

**26/17** 16/09386/WCM Brickworth Quarry. The Chairman reported that the Planning Officer has advised the intention is for this application to be presented to the Strategic Planning Committee for determination at its meeting being held on Wednesday 8th March 2017. Cllr Randall has advised he will represent the Parish Council at this meeting.

**27/17** 16/11803/FUL Forest View. The Chairman reported that the Planning Officer has advised the intention is for this application to be presented to the Southern Area Planning Committee at its meeting on 16<sup>th</sup> March 2017. Cllr Sutherland has advised he will represent the Parish Council at this meeting.

**28/17** It was reported 2 large white stone lions have appeared at the entrance to BKG Haulage. Clerk to investigate if they require planning from the NFNPA.

## **To consider a response to planning applications received:**

**29/17** 16/12489/FUL **Hawthornes** Cowesfield Whiteparish SP5 2QZ. Removal of swimming pool & enclosure and erection of two storey side extension including annexe accommodation. Whiteparish Parish Council **RESOLVED** no comment to this application.

**30/17** 16/12537/FUL **16 Ashmore Close** Whiteparish Salisbury Wiltshire SP5 2RS. Proposed single storey rear extension. Whiteparish Parish Council **RESOLVED** no comment to this application.

**31/17** 17/00444/FUL **Florence House Romsey Road** Whiteparish SP5 2SD. Erection of 3 bay garage/outbuilding to front of property. Whiteparish Parish Council **RESOLVED** to recommend refusal to this application on scale of development, proximity and visual impact to neighbouring properties and street scene.

**32/17** 17/00884/FUL **Ebble Cottage Romsey Road** Whiteparish Salisbury SP5 2SD. Single storey rear extension following demolition of existing conservatory. Whiteparish Parish Council **RESOLVED** no comment to this application.

### **Finance update**

**33/17** No report.

### **To consider Open Spaces Society annual membership**

**34/17** The Clerk reported that the renewal cost for annual membership is £45.00. Whiteparish Parish Council RESOLVED to renew the membership.

### **To consider CPRE annual membership**

**35/17** The Clerk reported that the renewal cost for annual membership is £36.00. Whiteparish Parish Council RESOLVED to renew the membership.

### **To consider renewal of flower tubs and continued planting and maintenance for 2017**

**36/17** The Clerk reported that the quote for 3 new tubs is £75.00 plus £75.00 for planting and maintenance. Whiteparish Parish Council RESOLVED to renew the tubs and continue with the planting.

### **To approve accounts for payment and to record the bank balances**

**37/17** Whiteparish Parish Council RESOLVED to approve the payments as listed in the following schedule and to record the bank balances.

PAYABLE TO	AMOUNT	VAT	TOTAL	DETAIL
Courtens Garden Centre	125.00	25.00	150.00	Provision and maintenance of village flower tubs 2015 & 2016
Mrs M Pennington	57.41	3.08	60.49	Reimbursement for office administration
Mrs M Pennington	494.40	0.00	494.40	Remuneration
CPRE	36.00	0.00	36.00	CPRE Annual Membership
Open Spaces Society	45.00	0.00	45.00	OSS Annual Membership

- Community Account Balance 16.02.17 - £45,005.07
- Business Reserve 16.02.17 - £24,320.80
- Conservation 16.02.17 - £185.20

### **To consider being involved in the Great British Spring Clean on March 3<sup>rd</sup> – 5<sup>th</sup> 2017**

**38/17** It was agreed to put a note in Steeple and Street.

### **To discuss the 2017 Annual Parish Meeting**

**39/17** It was agreed to continue as in previous years. A report will be given out on the evening. Cllrs to forward individual reports to the Clerk.

### **Rights of Way update**

**40/17** The Clerk reported that investigations into the installation of new kissing gates are progressing.

**41/17** The Clerk reported that correspondence had been circulated prior to the meeting regarding requests on Wiltshire Councils budget for volunteers working on footpaths. It was agreed to take no action but to remind the parish that if Wiltshire Council will not pay then the Parish Council will need to consider paying for maintenance.

### **Highways update**

**42/17** The Clerk reported the new sign for Hop Gardens has been installed.

**43/17** The Clerk reported the Parish Steward has undertaken given tasks.

**44/17** The Chairman reported Miles Lane continues to be in a poor state of repair. Clerk to continue to chase Highways for repair.

**45/17** It was reported the railings by the ditch along Common Road have still not been repaired. Clerk to continue to chase Highways for repair.

**46/17 Reports from Representatives**

**School**

No report.

**Memorial Trust**

Cllr Burr reported on the Memorial Trusts activities.

**New Forest National Park**

No report.

**Whiteparish Education Foundation**

The Chairman reported there have been no meetings.

**Youth**

Cllr Sutherland reported on the Youth Group.

**Area Board**

The next Area Board is March 23<sup>rd</sup> at Trafalgar School, Downton.

**47/17 Correspondence/communications**

The Clerk updated on correspondence received.

**Next Meeting**

Next meeting is to be held Thursday 16<sup>th</sup> March 2017 at 7.30pm at the Memorial Centre, Whiteparish.

The Chairman closed the meeting at 8.40pm as there was no further business.